

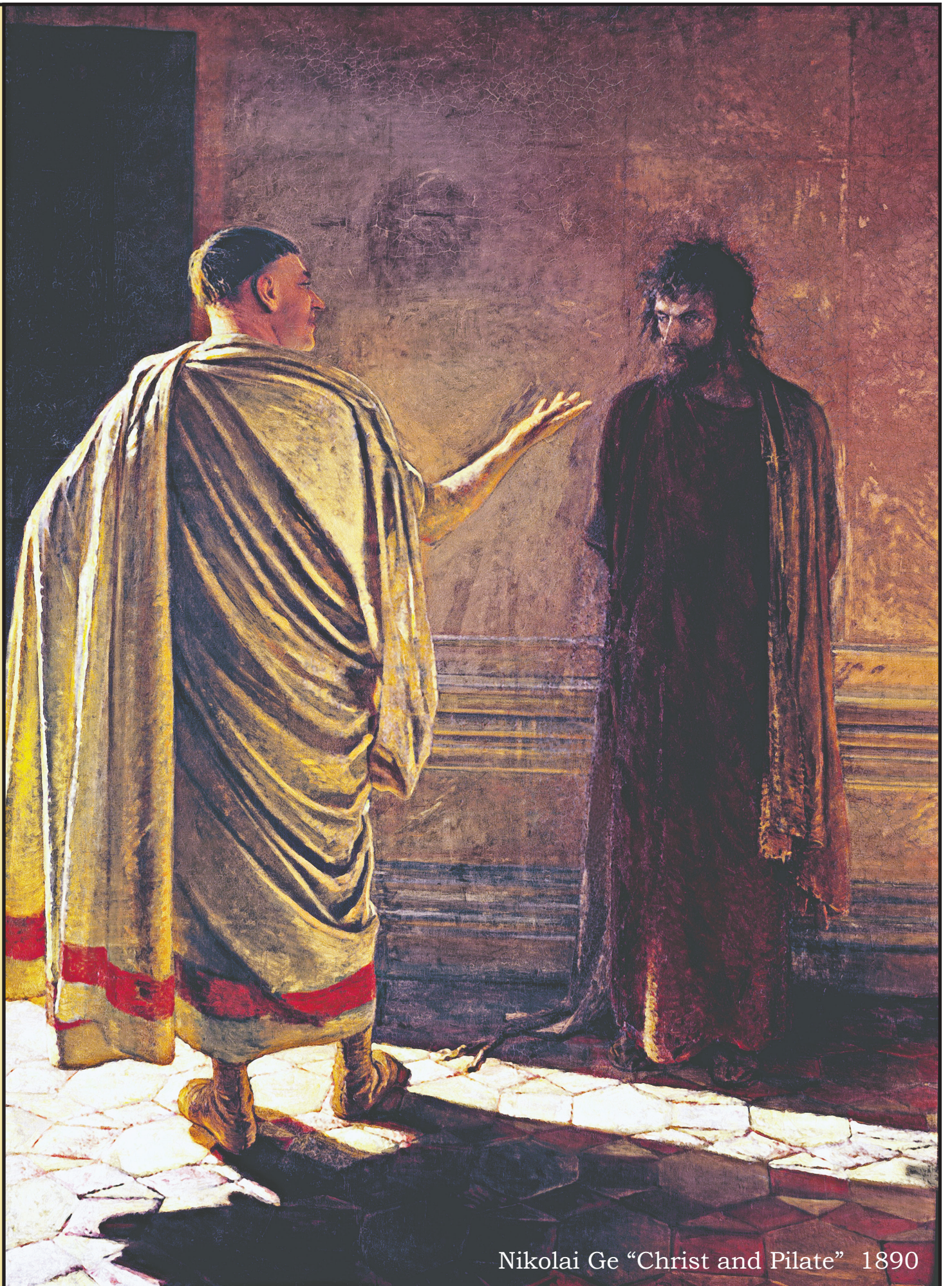
# THE BRIDGE

Building Community in Shreveport/Bossier

The Bridge is published by  
Barnabas Center Ministries  
Volume 14 Number 4 April 2017

**FREE - TAKE ONE**

*The Easter Story...What is Truth?  
The Case for Christ - Live, One Night  
Premier, Showing April 6*



Nikolai Ge "Christ and Pilate" 1890



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## Barnabas Center Ministries Publisher of THE BRIDGE

It is our passion to encourage believers to take action on their faith. We pray that this will result in the message of Christ being lived and shared boldly in our community.

All submissions become the property of BCM. We reserve the right to refuse to print any editorial, letter, advertisement or other submission which seems to contradict the mission of this publication. Editorial viewpoints and opinions expressed are those of the respective advertiser, columnist or writer and do not necessarily reflect those of the Publisher or Editorial Staff.

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To contact our office call 318-861-1070 or email us at [kbcl\\_radio@bellsouth.net](mailto:kbcl_radio@bellsouth.net). Our studio is at 316 Gregg St. in Shreveport, LA 71104.

Please make plans to join us for the 2017 Louisiana Pastors' Briefing, sponsored by Louisiana Family Forum (LFF) and Louisiana Baptist Convention, immediately following the 53rd Annual Louisiana Governor's Prayer Breakfast on April 11, 2017. This is your opportunity to network with Louisiana's Christian leaders, build relationships, and get briefed on the opening days of the Louisiana Legislature.

*The Pastors' Briefing requires registration (FREE). Please RSVP today at [mylff.lafamilyforum.org](http://mylff.lafamilyforum.org). If you have any questions, please contact our office at 225-344-8533 or email us at [info@lafamilyforum.org](mailto:info@lafamilyforum.org).*

You don't want to miss this opportunity to be informed of state and national events, LFF initiatives, special legislation and potential threats to Faith, Family, and Freedom.

**Louisiana Family Forum Legislative Pastors' Briefing**  
**Tuesday, April 11, 2017**  
**Old State Capitol – 100 North Boulevard, Baton Rouge, LA 70801**  
**Doors Open at 9:15 AM**  
**Meeting: 9:30 AM – 11:45 AM**  
<http://mylff.lafamilyforum.org/>

## Prison Fellowship™ & Celebrate Recovery Announce Partnership to Help Prisoners Fight Addiction

### Celebrate Recovery Will Also Introduce Prison Fellowship's Angel Tree™ Program to Existing Groups Nationwide

Prison Fellowship is partnering with Celebrate Recovery to provide addiction-recovery programming to incarcerated men and women nationwide. This type of programming is needed more than ever, as statistical evidence reveals 50 percent of federal prisoners are held on drug offenses and, without intervention, 76.9 percent of them are likely to be rearrested after their release.

“At the heart of both Prison Fellowship and Celebrate Recovery is a desire to give people a second chance and help those in the hardest struggle of their lives experience lasting change through the life-changing message of Christ,” said John Baker, the founder of Celebrate Recovery. “I am overjoyed Celebrate Recovery is partnering with Prison Fellowship to help more incarcerated men and women overcome the overwhelming burden of addiction.”

Beginning immediately, Prison Fellowship will implement Celebrate Recovery in its Prison Fellowship Academies, established in 75 prisons in 22 states. These intensive academies assist more than 3,500 prisoners with holistic life transformation through mentoring by Prison Fellowship staff and volunteers to become restored individuals both inside and outside prison.

“We believe those who are incarcerated deserve a second chance in many aspects of their lives, including overcoming hurdles associated with addiction,” said James Ackerman, president and CEO of Prison Fellowship. “Prison Fellowship works alongside those incarcerated as they seek to better themselves while behind bars and prepare for life outside prison bars. By partnering with Celebrate Recovery, we are bringing prisoners another tool to help them in their restoration journey.”

Celebrate Recovery has designed its program to help people overcome hurts, hang-ups and habits. The program was launched by Baker 25 years ago at Saddleback Church—led by well-known pastor Rick Warren—and is now offered to communities through more than 30,000 churches worldwide. The Celebrate Recovery Inside program is currently being offered in prison systems in 42 states, as well as several federal prisons. In the last seven years, more than 175,000 prisoners have completed the one-year program. Bringing the program to more prisoners struggling with addiction is a natural extension of Prison Fellowship's goal to see those incarcerated use their sentences as a time to grow, change and find a new, positive life path.

Celebrate Recovery is also implementing and promoting Prison Fellowship's Angel Tree program at all existing Celebrate Recovery groups across the country. Angel Tree is a ministry that serves incarcerated parents and their children by restoring and strengthening their relationships.

#### About Prison Fellowship

Prison Fellowship is the nation's largest outreach to prisoners, former prisoners and their families, and a leading advocate for criminal justice reform. With 40 years of experience helping restore men and women behind bars, Prison Fellowship advocates for federal and state criminal justice reforms that transform those responsible for crime, validate victims and encourage communities to play a role in creating a safe, redemptive and just society.

Press Release - *DeMoss*



**Celebrate Recovery® Inside**  
A Christ-Centered Recovery Program

“Here is a small bit of what is going on inside Angola and surrounding prisons. The Angola 8 week Revival was excited to see changed lives and men and women come together for the Lord. As a result of the revival God has opened the door to start two Purpose Driven Churches on the largest prison compound in America, Louisiana State Penitentiary at Angola. What an awesome way God is showing up and showing out for His glory, not ours. We have 5 up and running Purpose Driven Churches across the state. Tallulah Women's Prison, known as LTCW is the largest with average attendance at 300 a service. Celebrate Recovery step study groups are in 20 prisons across the state and are doing well. All glory be to God in all of this.”

*Randal Greer, Celebrate Recovery Inside, LA State Representative*

### Free Bus to Angola Prison

Do you have a loved one incarcerated at Louisiana State Penitentiary at Angola? Take advantage of this FREE bus service to visit your family and friends and help them stay connected!

#### Dates of Departure

May 13, 2017  
August 12, 2017  
November 4, 2017

ALL SEATS MUST BE RESERVED

Call 318-458-4229.

Leave your name and a return phone number, and someone will return your call. Your seat is not reserved until you receive a return confirmation.

Buses will leave from Fellowship of Christ Missionary Baptist Church  
375 W. 75th Street in Shreveport.

Passengers are asked to board at 6:30 a.m. and to be prepared to leave the institution at 4:00. You'll arrive back in Shreveport at 9:30 p.m.





*“The resurrection of Jesus Christ is the single greatest event in the history of the world. It is so foundational to Christianity that no one who denies it can be a true Christian. Without resurrection there is no Christian faith, no salvation, and no hope. ‘If there is no resurrection of the dead,’ Paul explains, ‘not even Christ has been raised; and if Christ has not been raised, then our preaching is vain, your faith also is vain’ (1 Cor 15:13-*

*14). A person who believes in a Christ who was not raised believes in a powerless Christ, a dead Christ. If Christ did not rise from the dead, then no redemption was accomplished at the cross and ‘your faith is worthless,’ Paul goes on to say; ‘you are still in your sins’ (v. 17).”*

*John MacArthur*

## The Story of Jesus’s Crucifixion and Resurrection

**John 18:** When Jesus had finished praying, he left with his disciples and crossed the Kidron Valley. On the other side there was an olive grove and he and his disciples went into it. Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples.

So Judas came to the grove, guiding a detachment of soldiers and some officials from the chief priests and Pharisees. They were carrying torches, lanterns and weapons. Jesus, knowing all that was going to happen to him, went out and asked them, “Who is it you want?”

“Jesus of Nazareth,” they replied. “I am he,” Jesus said. And Judas, the traitor, was standing there with them. When Jesus said, “I am he,” they drew back and fell to the ground. Again he asked them, “Who is it you want?” and they said, “Jesus of Nazareth.”

“I told you that I’m he,” Jesus answered. “If you are looking for me, then let these men go.” This happened so that the words he had spoken would be fulfilled, “I have not lost one of those You gave me.” (ref. John 6:39)

Then Simon Peter, who had a sword, drew it and struck the high priest’s servant, cutting off his right ear. The servant’s name was Malchus. Jesus commanded Peter, “Put your sword away! Shall I not drink the cup the Father has given me?”

Then the detachment of soldiers, with its commander and the Jewish officials, arrested Jesus. They bound him and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who advised the Jews that it would be good if one man died for the people.

Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest’s courtyard. But Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the girl on duty there and brought Peter in.

“You are not one of Jesus’ disciples, are you?” the girl at the door asked Peter. He replied, “I am not.” It was cold and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself.

Meanwhile, the high priest questioned Jesus about his disciples and his teaching. “I have spoken openly to the world,” Jesus replied. “I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret. Why question me? Ask those who heard me. Surely

they know what I said.”

When Jesus said this, one of the officials nearby struck him in the face. “Is this the way you answer the high priest?” he demanded. “If I said something wrong,” Jesus replied, “testify as to what is wrong. But if I spoke the truth, why did you strike me?” Then Annas sent him, still bound, to Caiaphas, the high priest.

As Simon Peter stood warming himself, he was asked, “You are not one of Jesus’ disciples, are you?” He denied it, saying, “I am not.”

One of the high priest’s servants, a relative of the man whose ear Peter had cut off, challenged him. “Didn’t I see you with him in the olive grove?” Again Peter denied it. And at that moment a rooster began to crow.

Then the Jews led Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning. To avoid ceremonial uncleanness, the Jews did not enter the palace. They wanted to be able to eat the Passover. So Pilate came out to them and asked, “What charges are you bringing against this man?”

“If he were not a criminal,” they replied, “we would not have handed him over to you.”

Pilate said, “Take him yourselves and judge him by your own law.”

“But we have no right to execute anyone,” the Jews objected. This happened so the words Jesus had spoken, indicating the kind of death he was going to die, would be fulfilled.

Pilate then went back inside the palace, summoned Jesus and asked him, “Are you the king of the Jews?”

“Is that your own idea?” Jesus asked. “Or did others talk to you about me?”

“Am I a Jew?” Pilate replied. “It was your people and your chief priests who handed you over to me. What is it you have done?”

Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jews. But now my kingdom is from another place.”

“You are a king, then!” said Pilate.

Jesus answered, “You’re right in saying I am a king. In fact, for this reason I was born. After this, I came into the world to testify to the truth. Everyone on the side of truth listens to me.”

“What is truth?” Pilate asked. With this, he went out again to the Jews and said, “I find no basis for a charge against him, but it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release ‘the king of the Jews’?”

They shouted back, “No! Not him! Give us Barabbas!” Now Barabbas had taken part in a rebellion.

**John 19:** Then Pilate took Jesus and had him flogged. The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe and went up to him again and again saying, “Hail, king of the Jews!” And they struck him in the face.

Once more Pilate came out and said to the Jews, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.” When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!”

As soon as the chief priests and their officials saw him, they shouted, “Crucify! Crucify!”

But Pilate answered, “You take him and crucify him. As for me, I find no basis for a charge against him.”

The Jews insisted, “We have a law, and according to that law he must die, because he claimed to be the Son of God.” When Pilate heard this, he was even more afraid, and he went back inside the palace.

“Where do you come from?” he asked Jesus, but Jesus gave him no answer.

“Do you refuse to speak to me?” Pilate said. “Don’t you realize? I have power to either free you or crucify you.”

Jesus answered, “You would have no power over me if it were not given



you from above. Therefore, the one who handed me over to you is guilty of a greater sin.” From then on, Pilate tried to set Jesus free, but the Jews kept shouting, “If you let this man go, you are no friend of Caesar! Anyone who claims to be a king opposes Caesar!”

When Pilate heard this, he brought Jesus out and sat down on the judge’s seat at a place known as The Stone Pavement, which in Aramaic is Gabbatha. It was the Day of Preparation of Passover Week, about the sixth hour.

“Here is your king,” Pilate said to the Jews.

But they shouted, “Take him away! Take him away! Crucify him!”

“Shall I crucify your king?” Pilate asked.

“We have no king but Caesar,” the chief priests answered. Finally, Pilate handed him over to them to be crucified.

So the soldiers took charge of Jesus. Carrying his own cross, he went out to the place of The Skull, which in Aramaic is called Golgotha. Here, they crucified him, and with him two others, one on each side, and Jesus in the middle.

Pilate had a notice prepared and fastened to the cross. It read, Jesus of Nazareth, the king of the Jews. Many of the Jews read the sign, for the place where Jesus was crucified was near the city and the sign was written in Aramaic, Latin, and Greek.

The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.” Pilate answered, “What I have written, I have written.”

When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.” This happened that the Scripture might be fulfilled which said, “They divided my garments among them and cast lots for my clothing.” (ref. Ps. 22:18) So this is what the soldiers did.

Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother there and the disciple who he loved standing nearby, he said to his mother, “Dear woman, here is your son,” and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

Later, knowing that all was now completed and so that the Scripture would be fulfilled, Jesus said, “I am thirsty.” A jar of wine vinegar was there. So they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips.

When he had received of the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

Now it was the Day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other, but when they came to Jesus and found that he was already dead, they did not break his legs. Instead, one of the soldiers pierced Jesus’ side with a spear, bringing a sudden flow of blood and water. The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe.

These things happened so that the Scripture would be fulfilled, “Not one of his bones will be broken.” (ref. Ex. 12:46; Num. 9:12; Ps. 34:20) And, as another Scripture says, “They will look on the one they have pierced.” (ref. Zech. 12:10)

Later Joseph of Arimathaea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate’s permission, he came and took the body away. He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. Taking

Jesus’ body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs.

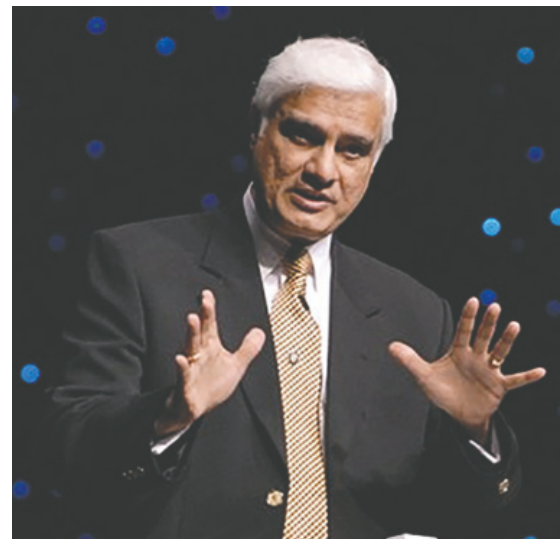
At the place where Jesus was crucified, there was a garden, and in the garden a new tomb in which no one had ever been laid. Because it was the Jewish Day of Preparation, and since the tomb was nearby, they laid Jesus there.

**John 20:** Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. So she came running to Simon Peter and the other disciple, the one Jesus loved and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!”

So Peter and the other disciple started for the tomb. Both were running, but the other disciple outran Peter and reached the tomb first. He bent over and looked in at the strips of linen lying there, but did not go in. Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there as well as the burial cloth that had been around Jesus’ head. The cloth was folded by itself, separate from the linen.

Finally, the other disciple who had reached the tomb first also went inside. He saw and believed. They still did not understand from Scripture that Jesus had to rise from the dead.

Then the disciples went back to their homes, but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus’ body had been, one at the head and the other at the foot.



*I believe, as followers of Christ, we are commanded to reach out to the least of these in the name of Jesus and show them they matter a great deal to God, who sacrificed His only Son to reach them with His love.*

*Ravi Zacharias*

They asked her, “Woman, why are you crying?”

“They have taken my Lord away,” she said. “And I don’t know where they have put him.” At this, she turned around and saw Jesus standing there. But she did not realize that it was Jesus. “Woman,” he said, “why are you crying? Who is it you are looking for?”

Thinking he was the gardener, she said, “Sir, if you have carried him away, tell me where you have put him and I will get him.” Jesus said to her, “Mary.” She turned toward him and cried out in Aramaic, “Rabboni!” which means “Teacher.”

Jesus said, “Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, ‘I am returning to my Father and your Father, to my God and your God.’”

Mary Magdalene went to the disciples with the news, “I have seen the Lord!” And she told them that he had said these things to her.

On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you!” After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” And with that, he breathed on them and said, “Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven. If you do not





*“No sin is beyond the forgiveness of God. Even the most selfish, evil sinner on the face of the earth can obtain total cleansing at the cross...”*

*– Dr. James Dobson (Love Must Be Tough, p. 145)*

forgive them, they are not forgiven.”

Now Thomas, called Didymus, one of the twelve, was not with the disciples when Jesus came. So the other disciples told him, “We have seen the Lord!” But he said to them, “Unless I see the nail marks in his hands, and put my finger where the nails were, and put my hand into his side, I will not believe it!”

A week later, his disciples were in the house again and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” Then he said to Thomas, “Put your finger here. See my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

Thomas said to him, “My Lord and my God!”

Then Jesus told him, “Because you have seen me, you have believed. Blest are those who have not seen, and yet have believed.”

Jesus did many other miraculous signs in the presence of his disciples which are not recorded in this book. But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing, you may have life in his name.

John 21: Afterward, Jesus appeared again to his disciples by the Sea of Tiberias. It happened this way . . . Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. “I’m going out to fish,” Simon Peter told them and they said, “We’ll go with you.” So they went out and got into the boat. But that night they caught nothing.

Early in the morning, Jesus stood on the shore. But the disciples did not realize that it was Jesus. He called out to them, “Friends, haven’t you any fish?”

“No,” they answered.

He said, “Throw your net on the right side of the boat and you will find some.” When they did, they were unable to haul the net in because of the large number of fish. Then the disciple whom Jesus loved said to Peter, “It is the Lord!” As soon as Simon Peter heard him say, “It is the Lord!” he wrapped his outer garment around him, for he had taken it off, and jumped into the water.

The other disciples followed in the boat, towing the net full of fish, for they were not far from shore—about a hundred yards. When they landed, they saw a fire of burning coals there with fish on it and some bread. Jesus said to them, “Bring some of the fish you have just caught.”

Simon Peter climbed aboard and dragged the net ashore. It was full of large fish, a hundred-fifty-three. But even with so many, the net was not torn. Jesus said to them, “Come, have breakfast.” None of the disciples dared ask him, “Who are you?” They knew it was the Lord.

Jesus came, took the bread and gave it to them, and did the same with the

fish. This was now the third time Jesus appeared to his disciples after he was raised from the dead.

When Jesus they had finished eating, Jesus said to Simon Peter, “Simon, son of John, do you truly love me more than these?”

“Yes, Lord,” he said. “You know that I love you.”

Jesus said, “Feed my lambs.”

Again Jesus said, “Simon, son of John, do you truly love me?”

He answered, “Yes, Lord. You know that I love you.”

Jesus said, “Take care of my sheep.”

The third time, he said to him, “Simon, son of John, do you love me?”

Peter was hurt because Jesus asked him the third time, “Do you love me?”

He said, “Lord, you know all things. You know that I love you.”

Jesus said, “Feed my sheep.”

“I tell you the truth. When you were younger, you dressed yourself and went where you wanted. But when you are old, you will stretch out your hands and someone else will dress you and lead you where you do not want to go.” Jesus said this to indicate the kind of death by which Peter would glorify God.

Then he said to him, “Follow me!”

Peter turned and saw that the disciple Jesus loved was following them. This was the one who had leaned back against Jesus at the supper and said, “Lord, who is going to betray you?” When Peter saw him, he asked, “Lord, what about him?”

Jesus answered, “If I want him to remain alive until I return, what is that to you? You must follow me.”

Because of this, the rumor spread among the brothers that this disciple would not die. But Jesus did not say that he would not die. He only said, “If I want him to remain alive until I return, what is that to you?”

This is the disciple who testifies to these things and who wrote them down. We know that this testimony is true.

Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written. *The Listener’s Bible - NIV*

**For a free download of the whole Gospel of John narrated by Max McLean visit <http://listenersbible.com/> . “Listen to the Bible...It’s great for the soul.” Max McLean**

***Hear John MacArthur, Ravi Zacharias, James Dobson, and Nancy DeMoss Wolgemuth on KBCL.***

***See back cover for schedule.***

*I love the opportunity to teach God’s Word each day on Revive Our Hearts. I also enjoy getting to interview different guests about how the Word applies to real-life situations. Sometimes it’s good to just let the Word of God speak for itself.*  
Nancy Leigh DeMoss  
Wolgemuth



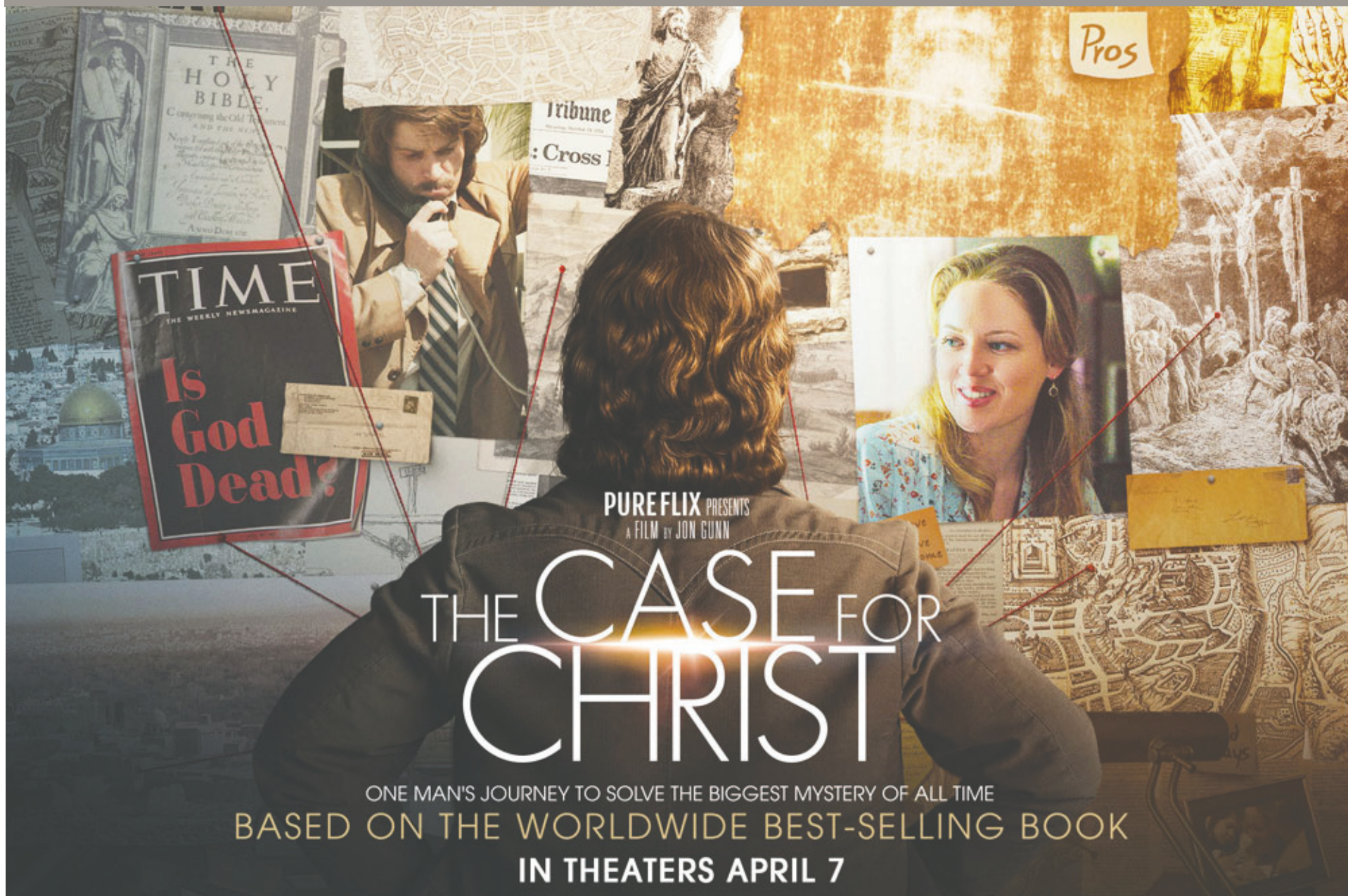
*Revive Our Hearts*  
WITH NANCY DEMOSS WOLGEMUTH

KBCL RADIO - STREAMING AT [kbclthebridge.org](http://kbclthebridge.org)  
FROM 6:00 A.M. TILL MIDNIGHT



## The Case for Christ: One night showing on April 6th at Tinseltown in Shreveport.

In 1980, after he won prestigious awards for investigative journalism, Strobel (Mike Vogel) was promoted to legal affairs editor for the Chicago Tribune. When his wife, Leslie (Erika Christensen) became a Christian, Lee utilized his journalistic and legal training to disprove the claims of Christianity. Working as an investigative reporter would, Strobel interviewed leading scholars on Evangelicalism and Christianity, offering them an opportunity to defend their views. Contrary to his intent, Strobel's investigative efforts convinced him of Christianity's reliability. The book became a worldwide best-seller and launched Strobel in a new direction – defending Christianity himself.



## Northwest LA Pregnancy Care Center Fundraiser 6th Annual Birdies Fore Babies



**4 Person Scramble - May 6th  
Pine Hills Country Club in Minden  
[nwlppc.org](http://nwlppc.org)**



**For more info. call: (318)639-0907 or (318) 840-6163**

**\$75 per player (\$300 per team) Includes golf and lunch. Mulligans (\$10 each) per player**



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## EASTER BY THE NUMBERS

Sixteen billion jelly beans are consumed by Americans at Easter.

American Google searches for "CHURCH" spike on Easter more than any other holiday.

Each year, Americans decorate up to 180 million eggs.

**Around 85.7% of Americans celebrate Easter, and here's where their money goes.**

- Food.....\$5.3 Billion
- Gifts.....\$2.4 Billion
- Decorations.....\$998 Million
- Greeting Cards.....\$695 Million
- Flowers.....\$1.1 Billion

World's largest Easter egg hunt was in Winter Haven, Florida with 9,753 children and 501,000 Easter eggs.

32% of US chocolate lovers buy extra for themselves around Easter.

Decorating eggs on Easter started in the 13<sup>th</sup> century.

89% of people say chocolate rabbits should be eaten ears-first.

Sources: [usnews.com](http://usnews.com), [cnn.com](http://cnn.com), [pewresearch.org](http://pewresearch.org), [guinnessworldrecords.com](http://guinnessworldrecords.com), [history.com](http://history.com)



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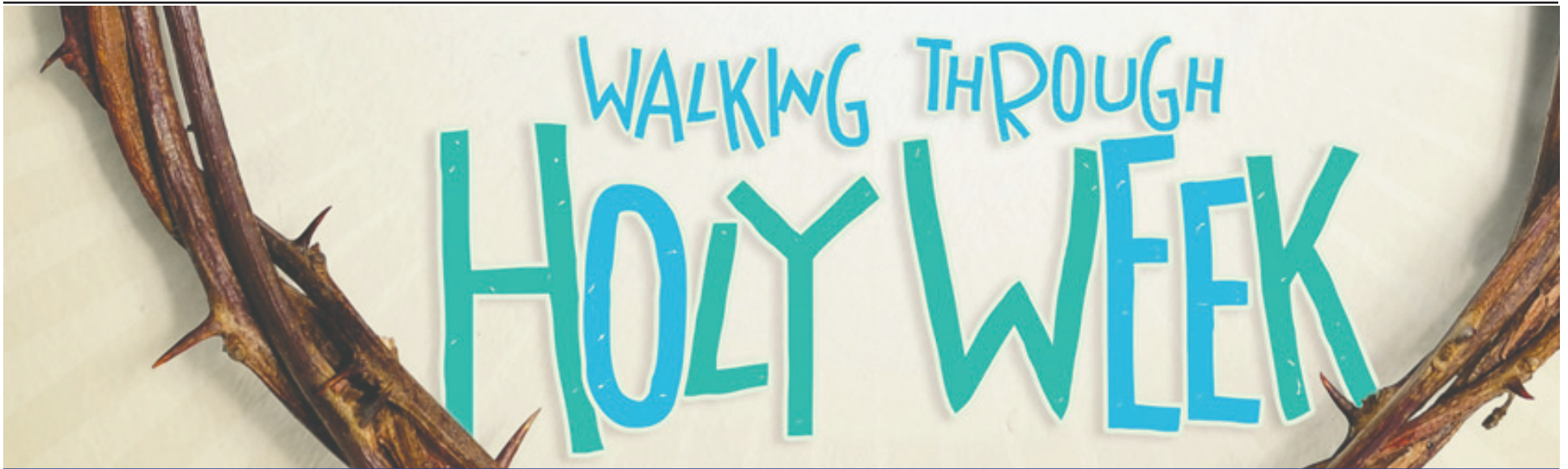


### Christian Healthcare Ministries

*The biblical solution to health care costs*







Bring the Easter story to life for your kids with eight days of Christ-centered activities. Created by Focus on the Family magazine, this activity kit includes craft ideas, recipes, puzzles, object lessons and much more.

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<https://focusonthefamily.webconnex.com/co-easter2016>

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**Younglife.org**

**Find local information at <http://ylsb.org> or call 861-1000**

### **What is Young Life?**

Young Life is a Christian ministry that reaches out to middle school, high school and college-aged kids in all 50 of the United States as well as more than 90 countries around the world.

Young Life doesn't start with a program. It starts with adults who are concerned enough about kids to go to them, on their turf and in their culture, building bridges of authentic friendship. So Young Life leaders log many hours with kids — where they are, as they are.

We listen to their stories and learn what's important to them because we genuinely care about their joys, triumphs, heartaches and setbacks.

We believe in the power of presence. Kids' lives are dramatically influenced when caring adults come alongside them, sharing God's love with them. Because their Young Life leader believes in them, they begin to see that their lives have great worth, meaning and purpose.

This is the first step of a lifelong journey; the choices they make today, based upon God's love for them, will have an impact on future decisions — careers chosen, marriages formed and families raised — all ripples from the time when a Young Life leader took time to reach out and enter their world.

### **Camp — The Best Week of Their Lives**

Kids consistently tell us that Young Life camp is the best week of their lives. That's a rousing (and unsolicited) endorsement! But how else would you describe a week where deep relationships are forged in the midst of mind-boggling fun and you experience and listen to what we believe is the greatest love story ever told?

Kids don't attend camp alone. Those Young Life leaders at their school attend too, allowing them to deepen those relationships through the fun and spiritual lessons experienced during that unforgettable week of camp. That bonding is so important for the future growth of the student, emotionally and spiritually.



## Becoming Immunized Forming “Antibodies” to Bad Ideas

by  
**Stephen R Patton, M.D.**

This past flu season was fairly mild at first but recently became more severe. As a doctor in the hospital, I recently saw a number of patients with the flu having complications requiring intensive care. Most hadn't gotten their flu shots. No flu shot, no antibodies. Prior inoculation with a weakened virus allows a build up of antibodies to avoid getting sick after being exposed to the real virus which is nearly everywhere. You got *your* flu shot, didn't you?

A book on worldviews, *Understanding the Times*, has a section that compares the spread of bad ideas to the spread of viruses. Think of a false religion, or worldview, as a viruses looking for an unprotected victim to infect. A Yale University professor, William McGuire, theorized about this in the 1950's and tested several models to see which one worked best for resisting bad ideas, which “vaccination” worked best.

Widely accepted claims such as, “People should brush their teeth daily” were challenged with a false claim such as “Brushing your teeth is bad because it wipes away saliva.” Such claims were presented to subjects after preparing them with varying levels of defense which follows:

- **No preparation** (‘Here’s an argument-see what you think.’)
- **Reinforcement of previous preparation** (‘You know brushing your teeth is good’)
- **Warning of attack** (‘You will be exposed to an argument that brushing is bad.’)
- **Inoculation** (‘You will hear an argument that brushing wipes away saliva, which is your tooth’s natural protective agent.’)
- **Inoculation plus refutation** (‘When you hear an argument that brushing is bad because it wipes away saliva, keep in mind that saliva cannot dislodge foods from the teeth - only a brush can do that.’)
- **Inoculation plus refutation plus preparation** (‘You will hear one argument to persuade you that brushing is bad, but you’ll be presente

with several counter-arguments and it will be up to you to think them through and refute them.’)”

Not surprisingly, the last model was superior. What was surprising was that the least effective model was the second, not the first. If this holds true, telling a college bound youth, “Now remember, Christianity is true so don't listen to any liberal college professors claiming otherwise,” is the least effective instruction. If the above model is correct, pre-college students need much more than they are probably being given. They need to be exposed (inoculated) to other worldviews and be prepared to defend their beliefs. According to the research above, simply repeating the same message over and over with increasing conviction and emotion in creative and innovative contexts is not effective.

Bad ideas, or false religions, like viruses are everywhere. There is no God (Atheism); Every person is a god (New Spirituality); Muhammad is God's last prophet (Islam), are among them. Intellectual challenges to the Christian faith can't be avoided. Exposing students ahead of time to the lies that would deceive them, showing them how to refute false ideas, and giving them the thinking skills to function on their own, is the “vaccination” against false religion.

This is where apologetics can play a role. Learning how to defend your faith is a biblical imperative: 1 Peter 3:15 says, “But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect.” The apostle Paul tells us, “Do not conform to the pattern of this world, but be transformed by the renewing of your mind (emphasis mine). Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.”

Apologetics strives to strengthen the truth of Christianity in the minds of believers, expose the errors of other religions such that believers don't fall prey to them and to proclaim the truth with confidence when encountering individuals of other faiths.

*For more information please visit <http://www.facebook.com/pages/RTB-Shreveport-La-Chapter/458206870872208?ref=hl> or email [Shreveport@reasons.org](mailto:Shreveport@reasons.org)*

*Dr. Patton is a Christian apologist, practicing physician in Shreveport and member of Broadmoor Baptist Church.*

### One method of meditating on the scripture is to compare several different translations...

#### **Galatians 5:22-23**

22 But the Spirit produces love, joy, peace, patience, kindness, goodness, faithfulness, 23 humility, and self-control. There is no law against such things as these. *Good News Translation*

22 But when the Holy Spirit controls our lives he will produce this kind of fruit in us: love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness and self-control; and here there is no conflict with Jewish laws. *Living Bible*

22 But the fruit of the Spirit [the result of His presence within us] is love [unselfish concern for others], joy, [inner] peace, patience [not the ability to wait, but how we act while waiting], kindness, goodness, faithfulness, 23 gentleness, self-control. Against such things there is no law. *Amplified Bible*

22-25 The Spirit however, produces in human life fruits such as these: love, joy, peace, patience, kindness, generosity, fidelity, tolerance and self-control—and no law exists against any of them. Those who belong to Christ have crucified their old nature with all that it loved and lusted for. If our lives are centered in the Spirit, let us be guided by the Spirit. *J.B. Phillips New Testament*

22 But the p'ri of the Ruach HaKodesh is ahavah (agape), simcha (joy), shalom (peace), zitzfleisch (patience), nedivut (generosity, kindness), chesed (loving-kindness), ne'emanut (faithfulness), 23 Anavah (meekness, shiflut, lowliness), shlitah atzmi (self-control)...would you not agree?—against these things there is no isser (proscription in the Torah). *Orthodox Jewish Bible*



## Looking for a church in your area?

### Benton Area:

Believer's Worship Center 6068 Hwy 3  
965-2750  
Benton First Baptist 201 Bellevue  
965-2351  
Benton Presbyterian - Church Corner of  
Airline & Linton Rd. - 11:00 Sunday  
747-2802  
Benton United Methodist 4615 Palmetto rd  
965-2273  
Cypress Baptist 4701 Palmetto Rd  
965-2296 (Sun) 10:45am  
Elizabeth Baptist 301 Old Bellevue Rd  
965-2592  
Fellowship Tabernacle 4709 Palmetto Rd  
(Sun) 11am, 6pm §: 9:45am  
965-9324

### Blanchard Area:

Church of the Nazarene 251 N. Main St.  
929-2831  
Cross Brand Cowboy Church -  
7:00 p.m. Thursdays - 201 Attaway by the  
arena. 929-4312 Pot luck every other week.  
First Baptist 201 Attaway St.  
(Sun) 10:30am, pm, (Wed) 6:30pm  
929-2346  
North Point United Methodist Church  
6675 Hwy. 1  
(Sun) 9:30&10:30am youth 6:30 Wed  
929-2307  
Westlake Baptist 8379 N. Lakeshore  
929-2237

### Bossier Area:

Airline Dr. Church of Christ 2125 Airline Dr.  
(Sun) 10:10am & 6pm § 9am, (Wed) 7pm  
746-2645  
Barksdale Baptist Church 1714 Jimmie Davis  
Hwy. SS 9:25 a.m., Sunday Worship Service  
10:45 a.m. & 6:00p.m., Wednesday 6:30 p.m.  
[www.barksdalebaptist.org](http://www.barksdalebaptist.org)  
742-1641.  
Barksdale United Methodist Church  
1465 Patricia Dr. SS 9:45 a.m. Worship 11:00  
Wed. - 7:00 pm 746-4987  
Bellaire Baptist 1210 Bellaire Blvd.  
746-3914  
Central Assembly of God 700 Hwy 80  
949-0010  
Central Baptist 2225 Airline Dr.  
742-6153  
Christview Christian 5503 Airline Dr.  
(Sun) 10:40 am § 9:30 am 746-1531  
Faith Temple Assembly of God  
4350 Panther Dr 747-2452  
Fellowship United Methodist  
4750 Barksdale Blvd 746-4422  
First Baptist Bossier - 2810 E. Texas.  
(Sun) Small Groups 9:15, Worship 10:45  
(Wed) Discipleship 6pm. 746-7940  
First Christian 2205 Shed Road  
746-3382  
First Church of God 4601 Airline  
747-2211  
First United Methodist 201 John Wesley Blvd  
(Sun) 8:45 am, 10:45 am; Contemporary Ser-  
vice: 10:45 a.m. & Wed. 6:00 p.m.  
742-3823  
First Wesleyan 3200 Schuler Dr.  
(Sun) 10:30am, § 9:30am (Wed) 6:30  
746-6991  
Greenacres Baptist 4802 Benton Rd.  
(Sun) 10:45am, 6pm, § 9:45am, (Wed) 7pm  
746-2291  
Harvest Temple COGIC 1633 Benton Rd.  
742-7616  
House of Purpose Full Gospel 805 Eatman  
549-0303

Immanuel Lutheran 2565 Airline Dr.  
(Sun) 8am, 10:30am. Sunday school 9:15.  
Website: [www.immanuelbossier.org](http://www.immanuelbossier.org)  
746-2215  
Living Word Family Church 4501 Shed Rd.  
746-1793  
Miracles Temple of Deliverance  
517 Barksdale Blvd. (Sun) 12:00 noon (Tues.)  
7:00 p.m. 741-3224  
New Beginnings Missionary Bap.  
2218 Barksdale Blvd. 752-2122  
New Vision Church of God 4200 Shed Rd  
742-8547  
New Zion Baptist Church - 2535 Barbara  
S. S. 9:30 a.m. Worship 10:45a.m. Wed. 5:30  
prayer Bible Study 6:30 p.m.  
746-0750 - [www.newzionbaptist.org](http://www.newzionbaptist.org)  
Northpoint Community Church  
4204 Airline Drive Sun 8:30, 10:30 and 12  
noon. Spanish service 1:30  
742-9565  
Overcoming Faith 5140 Benton Rd  
747-1700  
Pentecostals of Bossier City 2833 Viking Dr.  
Sun.10:00 a.m. and 6:00 p.m. Wed. 7:30 p.m.  
742-9539  
Praise Temple Full Gospel Baptist Cathedral  
East Location: 1760 East Texas Street  
Sundays 59' Express 8 a.m., 9:00 a.m., 10:00  
a.m. Thurs. 7:00 p.m., Sat. 5:45 p.m.  
631-5683  
Revival Tabernacle Foursquare  
900 Regenia St. 746-5022  
Savior's House of Prayer 401 Hamilton  
752-3711  
Stonewall Baptist 807 Eatman  
742-0807  
Touching Lives Ministries 2414 Barbara Street  
Trinity Presbyterian 1944 Airline Dr.  
746-2951  
Victory Life Center 3012 Shed Rd.  
(Sun) 10:30 §9:30 (Wed) 6:30 746-4750  
Waller Baptist 456 Waller Ave. 71112  
Sun - 10:00 a.m. and 6:00 p.m. SS - 9:00 a.m.  
Wed - 5:45 p.m. 746-2462

### Fillmore Area:

Fillmore Baptist 6304 Hwy. 80  
949-3220

### Haughton Area:

Beulah Land Baptist Church  
3179 Sligo Rd. (Sun) 9:45, 11:00 am 5:30,  
6:30 pm (Wed) 6:30 pm  
Cowboy Outreach and Arena of Life Church  
1130 Stewart Road, Sun. 10 a.m. 949-1539  
Eastwood Baptist Church  
2810 US Hwy 80 - (318) 949-9433  
First Baptist 105 E. Washington  
949-2441  
Galilee Baptist 339 Jones Rd.  
949-0955  
God Did It Outreach Ministries -  
1335 Bellevue Rd. Sunday School..9:45am...  
Morning Worship 11:00am  
918-0415  
Haughton United Methodist 215 E. McKinley  
Ave. (Sun) 11am  
949-3612  
Love Chapel United Methodist 2001 Forest  
Hills (Sun) 9 & 11am  
949-0430  
Open Road Fellowship Church, 780 Bodcau  
Station Rd. Sunday 10:30 a.m.  
<http://www.openroadfellowship.com/>  
Pease Chapel Assembly of God  
3384 Bellevue Road  
949-4794

### Plain Dealing

Salem Baptist Church 19620 E. LA Hwy.157  
(Sun) 10:00, 11:00 am (Wed) 6:30 pm  
318-349-9875

### Princeton Area:

First Baptist Princeton 1298 Princeton Rd

## THE BRIDGE - Building Community in Shreveport Bossier

(Sun)10:00 & 11:00 am, 6:00 pm (Wed) 7:00  
949-3682  
**Shreveport Area:**  
Baptist Tabernacle / Shreveport Christian  
Academy. 8501 E. Kingston Road.  
686-7551  
Bethel Assembly of God 5801 Bert Kouns  
Loop § 9:30am (Sun) 10:30am, (Wed) 6:30pm  
687-4200  
Bright Star Baptist Church 3330 Meriwether  
Rd. (Sun) 9:30 & 10:45 am  
686-7924  
Broadmoor Baptist 4110 Youree Dr.  
868-6552  
Broadmoor Methodist 3715 Youree Dr.  
(Sun CS) 8:30 & 11am, (Wed) 5pm  
861-0586  
Calvary Baptist 9333 Linwood Ave.  
(Sun) 8:30 & 10:40am, 6:30pm  
687-4920  
Catholic Center-Diocese of Shreveport  
3500 Fairfield Avenue – 868-4441  
Central Christian Church (DOC) 2010 Bert  
Kouns (Sun) 10:45am  
686-3060  
Christ Center 6808 Jefferson Paige  
(Sun) 10:30am (Wed) 7pm  
525-9033  
Christ Lutheran 290 Idema St  
SS 9:00 Worship 10:30  
518-8767  
Christian Center of Shreveport 207 Idema  
688-9250  
Church at Red River 230 Flournoy Lucas Rd  
Sunday 10:00 a.m. Wed. 6-8:00 p.m.  
213-3600  
Church of Christ/North 3401 N. Market St.  
§ 9:30am, (Sun) 10:30am, 6pm  
226-1305  
Church on the Rock 5035 North Market  
227-2902  
Ellerbe Road Baptist Church  
10705 Ellerbe Rd.  
798-1988  
Emmanuel Baptist 5850 Buncombe Rd.  
686-7548  
Emmanuel Christian Ministries 5700 Roberts  
636-2567  
Eternal Life Baptist Church  
1744 Nicholson St.  
Sun. 10:45 a.m. - Wed 6:00 p.m.  
272-0923  
Evergreen Missionary Baptist Church  
3013 Fisher Street  
425-3390  
Faith Tabernacle 4901 Pine Hill Rd.  
(Sun) 11am  
227-2204  
First Baptist Church Shreveport  
543 Ockley Drive, Bible Study 9:15,  
Worship 10:30 a.m.  
[www.fbcshreveport.org](http://www.fbcshreveport.org)  
(318) 865-8414  
First Baptist Church Cedar Grove  
6906 Henderson Ave.  
SS 9:30 Worship 10:45 - Tues 6:30  
865-8894  
First United Methodist Head of Texas St.  
424-7771  
Ford Park Baptist 5755 Yarbrough Rd  
631-1177  
From Bondage to Freedom Ministries  
2020 Hollywood  
631-3283  
Galilee Baptist 1500 Pierre Ave.  
221-2629  
Gateway Church 8925 Youree Dr.  
(Sun) 9 & 10:15am, (Wed) 7pm  
797-6337  
Glad Tidings Assembly of God  
957 Kingston Rd.  
688-3940

Grace Presbyterian 3201 Centenary  
(Sun) 10:45am § 9:30am  
344-1232  
Greater Faith Christian Church 6934 Jewella  
(Sun) 11:00am, (Mon) 7pm, (Wed) 7pm  
621-8998  
Greater Hope Baptist Church  
4355 Greenwood Rd  
(Sun) 9:00 am, 10:30 am, Wed 7 pm  
635-9242  
Greenwood Acres Full Gospel Baptist Church  
7480 Greenwood Road  
(Sun) 8 & 10:30am, 6pm, (Wed) 7pm  
938-1885  
Haynes Ave Baptist 610 Haynes, 71105  
(Sun) 10:30am, 6pm, (Wed) 6pm  
865-2307  
H.E.L.P.S. Outreach Faith Temple  
6708 Southern Ave  
(Sun) 9:30 & 11:00am (Tue/Thur) 7pm  
861-9010  
Hearne Avenue Church of Christ - 6540  
Hearne Avenue Sun. 9:45 and 11:00 a.m.  
Wed. 6:00 p.m. 635-6542  
Heritage Baptist 2801 Creswell  
222-0868  
Highland Center 520 Olive St  
221-8404  
Hosanna Family Worship Center  
7420 St. Vincent  
861-0846  
HUB CHURCH  
Saturdays at 5:30 pm  
The Lovewell Center  
605 Cotton Street.  
Iglesia Bautista Ebenezer  
5865 W 70th St. 671-7865  
Jewell St. Missionary Baptist  
2440 Darien St. 424-4655  
John 3:16 Church  
6035 Fairfield Ave  
Sundays 8:31 and 10:16 a.m. Wed 6:01 p.m.  
219-2989  
Kingston Road Baptist 8900 Kingston Rd  
(Sun)10:30am, 6pm, (Wed) 6:30pm  
687-9885  
Lake Bethlehem Baptist Church  
2842 Dr Martin Luther King Dr  
( 318) 221-1356  
Life Church 2222 Meriwether Rd.  
(Sun) 10am, (Wed) 6:30pm 687-7055  
Light Hill Baptist 1823 Pine Hill Rd.  
222-0526  
Lighthouse Baptist Church  
235 Flournoy Lucas. Shreveport - Sun. 9:30  
10:45 & 6:00 p.m.. Wed. 6:30 p.m.  
686-2964  
Linwood Baptist 1622 Midway  
Sunday 9:30 and 10:30 a.m.  
Thursday 6:00 p.m.  
631-4467  
Morning Star Missionary Baptist Church, 5340  
Jewella 636-6172  
Sun. 8:00 and 11:00 a.m. Wed. 11:45 a.m. and  
6:00 p.m.  
Mount Olive Baptist 740 Turner Lane  
861-2249  
New Creation Family Church 8410 Kingston,  
71108 Rd (Sun) 11a.m. (Tue) 7:00 service  
671-9463  
New Elizabeth Missionary Baptist  
2332 Jewella Avenue  
(Sun) 10:45am, § 9am, (Wed) 7pm  
631-8070  
New Life Center 4445 Meriwether Rd.  
686-8484  
New Vision Community Church  
Shreveport (CPP)  
727 Flournoy Lucas Road  
11:00 Sundays



Norris Ferry Community Church 10509 Norris Ferry Rd. (Sun) 9:00; 10:30 a.m. 349-8473	Sacred Heart of Jesus Catholic Church 4736 Lyba, services Saturday at 4:30 p.m. and Sunday at 9:00 and 11:30 am. 635-2121	861-2472 Shreve City Baptist 2810 Knight St 865-5661	United House of Prayer 2888 Lakeview Rd (Tues) 7pm, (Fri) 7pm, (Sun) 10am 424-9555
North Highlands United Methodist 835 Poleman. 9:30 a.m. Sunday School 10:30 a.m. Parlor Fellowship 11:00 a.m.traditional Worship 221-4716	St Andrew Presbyterian Church 3625 N. Market 221-3357	Shreveport Baptist Temple 288 Flournoy Lucas, Shreveport 686-5538	Unity of Faith Baptist Church 272 E. 78th St. SS 9:30 Worship 10:45 - Thurs. 6:00 p.m 512-5366
North Shreve Baptist 4930 Old Mooringsport 425-2350	St. Mary AME Church 1603 Rex Ave. 71101 S S 9:30am Worship 11am Wed B S 6:30. 222-3997	Shreveport Community Church 5720 Buncombe Rd 671-7100	University Church of Christ - 2045 E. 70th St. 797-6333
North Star Baptist 5304 Jewella (Sun) 11am, § 9:30am 631-1154	St. Matthias Episcopal Church 3301 St. Matthias Drive Wed., 6:00 pm, Sun., 8:00 am and 10:15 am 318-635-5354	Southside Baptist, 730 E Flournoy Lucas Rd. 798-6200	Western Hills Baptist 4153 Pines Rd 636-2408
Northview Assembly of God 3627 N. Market St. 424-7580	St Matthew Missionary Baptist Church 2240 David Raines Rd. Sun. 8:00, 9:15 – Worship 11:00 a.m. 9:00 a.m. and 6:00 p.m. Thurs. 8:00 a.m. Sat. Male Ministry - pastordbblake@gmail.com	Springs of Grace 6300 Hearne Ave (Sun) 9:30am, 10:30am. (Wed) 6:15 pm. 635-9723	Westview Christian 7188 Greenwood Rd, 71119 635-0356
Oakmont Church of God 5925 W 70th St 687-5243	St. Nicholas Orthodox Christian 9100 Youree, 71115 (Sun)10:00 a.m., SS 11:30; Wed 5:30 Sat. 5:00 797-2226	Stoner Hill Baptist Church 1201 Cornwell Ave. Sunday 8:30, 9:30, 11:00 a.m. Wed. 6:00p.m. 221-9871	Willow Point Baptist 5500 S. Lakeshore Dr. (Sun) 10:45am, 5pm, (Wed) 6:15pm 631-8500
Paradise Baptist Church 1706 Hollywood 636-5356 Sunday: 9:15 and 11:00 a.m. Mon- day: Bible Study 6:00 p.m.	Saint Paul’s Episcopal 275 Southfield Rd (Sun) 8 & 10:30am, (Wed) 10am 865-8469	Summer Grove Baptist South Park Mall, 8924 Jewella Avenue 686-1470	Woodridge Baptist 850 E. Bert Kouns 861-3519
Pinecroft Baptist 8002 Jewella Ave 686-5200	St. Paul Lutheran M S 4175 Lakeshore Dr. (Sun)10:00 a.m, § 9:00am 636-2310	Summer Grove United Methodist 9119 Dean Rd. SS 9:15 and W at 10:30 686-2514	Word of God Ministries 6645 Industrial Loop Sun. 9:00 and 11:00 a.m.; Wed 6:30pm 364-8977
Pleasant Hill Baptist 4670 Lakeshore Dr. 636-6000	Salvation Army 200 E. Stoner 429-7463	The Rock Family Center 2837 Summer Grove Dr. in Shreveport (Sun) 10:30am, (Wed) 7pm 518-8603	Word of Deliverance Family Life Church - 5700 W 70th Wed 6:00 Sun 10:30
Praise Temple Full Gospel Baptist Cathedral Corporate Headquarters 4725 Greenwood Road 631-5683	Shiloh Baptist 421 Webster (Sun) 11am, § 9:30am, (Wed, Thu) 6pm 635-5433	Trinity Baptist Church 5895 Bert Kouns Ind. Loop, 71129. (Sun) 9:30am, 10:30am, 6:30 pm. Wednesday, 6:30pm. 686-2300	Word Of Life Center 4425 Meriwether Rd, 71109 Sun. 9 & 10:45 a.m. Wed 7 p.m. 688-4411
The Refuge, Meeting at Savoie’s, the Cater- ing Place, SS 9:00 a.m. Worship 10:00 a.m. and 6:00 p.m. Prayer meeting 5:45 Wed.	Showers of Blessing Ministries 6500 Fairfield Ave (Sun) 9:30 & 11am, 7pm, (Thu) 7pm	Trinity Heights Baptist 3820 Old Mooringsport 221-2695	
Rose Park Baptist 5560 Buncombe Rd 687-8272			

THE BRIDGE can be found at the following businesses:

Adam’s Eye Care 1911 Benton Rd - Bossier	Cormier Family Dentistry 5839 E. Kings Highway - S’port	Gateway Tire and Service Center 1005 Shreveport/Barksdale Hwy	Lifeway Christian Store 7050 Youree-Shreveport	946 Linwood - Stonewall	The Arbor 4770 Brandon Blvd. - Bossier
Ainsworth Hair Color Salon 401 Hamilton Rd. Suite 118 -Bos.	Crisis Pregnancy Center 921 S’port Barksdale Hwy - S’port	Glass Services 2803 E Texas St - Bossier 1118 E. Bert Kouns - Shreveport	Line Avenue Pharmacy 1822 Line Ave - Shreveport	Realty Executives, T. Calhoun 3851 Gilbert - Shreveport	The Glen Retirement System 403 E Flournoy Lucas Rd - S’port
Azalea Estates 516 E Flournoy Lucas Rd - S’port	Cross Lake Plaza 5785 South Lakeshore - S’port	Glenview Garden Retirement 4828 Medical Dr - Bossier	Live Oak Retirement Community 600 E Flournoy Lucas Rd-S’port	Roger’s Corner Store 6511 Hwy. 80, Haughton	The Ice House Dist. 4514 Monkhouse Dr.-Shreveport
Azalea’s Cleaners 732 Azalea Dr. - Shreveport	Daisy a Day Florist 1525 N. Market – Shreveport	Glenwood Village Tearoom 3310 Line Ave. Shreveport	Lookers Hair Design 2118 Airline Dr - Bossier	Rose-Neath Funeral Home 2201 Airline Drive - Bossier	The Waterford at Shreveport 2222 E Bert Kouns Industrial - S’port
Bill’s Cleaners Laundry Shoe Rep 3566 Greenwood Rd - S’port	Danzell, John, MD 2500 Kings Hwy. - Shreveport	Haughton Library 166 E. McKinley - Haughton	Louisiana Baptist University 6301 Westport Ave - Shreveport	Salvation Army 200 E. Stoner - Shreveport	Thomas Kinstrey, M.D. 2120 Bert Kouns Ind. Loop - Shreveport
Bossier Parish Libraries Check with your local branch	Dooley’s Hairstyling 1001 Benton Rd - Bossier	Heavenly Ham 5739 Youree Drive - Shreveport	The Lovewell Center - 605 Cotton St in downtown Shreveport 606-2512	Samaritan Counseling Services 1525 Stephens St. - S’port	Time It Lube 6828 Pines Road - Shreveport
Blanchard Elderly Apt. Complex 231 N. Main - Blanchard	Dupree Family Dental - 1945 E 70th, Suite F in Shreveport	Highland Supercenter 3001 Highland Ave. - Shreveport	Myrick’s Barber Shop 3562 Greenwood Rd. -S’port	Saturday’s Family Hair Center 2026 Airline Dr - Bossier	Tri-State Physical Therapy 2250 Hospital Dr. #120 - Bossier 1610 E Bert Kouns - Shreveport
Brigham’s Family Dental Center 2281 Benton Rd - Bossier	Electric Supply Co., Inc. 935 Texas - Shreveport	Home and Office Storage 411 E. Bert Kouns - Shreveport	SCDAA / NW LA Chapter 3658 Judson St. - Shreveport	S’port/Bossier Rescue Mission 2033 Texas Ave/901 McNeil. - Shreveport	24-7 Laundry 163 E. Kings Hwy
Brookdale Bossier 2540 Beene Blvd.	Eric LeBlanc Pediatric Dentistry 2285 Benton Rd- Bossier	IM Financial 1945 E. 70th St., Suite E - S’port	Nicholls, Tim M.D. 2551 Greenwood Rd - Shrevepor	Shreveport Security Solutions 1431 Wilkerson - Shreveport	Vitreo-Retinal Associates 836 Olive St.-Shreveport
Caddo Council on Aging 4015 Greenwood Road, S’port	Evergreen Presbyterian Minis- tries, 2101 Hwy 80 - Haughton	Innovative Therapies LLC 7330 Fern - Shreveport	Northwest LA Baptist Assoc. 5875 W. 70th - Shreveport	Soap Opera 1210 Airline Dr - Bossier 835 Benton Rd - Bossier 8150 Jewella - Shreveport	Walgreen Pharmacy 3555 Greenwood Rd. S’port
Caddo Paint 480 E. Bert Kouns Shreveport	Fairmont Apartments - Lobby 726 Cotton St, Shreveport	Jean Simpson Personel - 1318 Shreveport-Barksdale Hwy	Pierremont Eye Institute 7607 Youree Dr. Shreveport, LA 71105	Southern Maid Donut Co. 3505 Hearne Ave. - Shreveport 9359 Mansfield Rd	Warren West, M.D. 7941 Youree Dr. - Shreveport
Caddo Parish Libraries Check with your local branch	Fitness Lady, 1700 Old Minden Rd. –Suite 180, Bossier City	John McKee Pre-owned 2961 E. Texas in Bossier City	Pines Super Center 6259 Westport Shreveport	Stormy’s Car Care ( Floyd’s) Broadway and Greenwood Rd.	Werntz & Associates, Inc. 2020 E. 70th - Shreveport
Chandler, John M.D. 1519 Doctors Dr. - Bossier	Foster’s Errand Expertise 222-1532 Shreveport	John Milkovich, Attorney 656 Jordan - Shreveport	Pool of Siloam Medical Ministry 520 Olive Street - S’port	Shreveport Teen Challenge 452 Stoner in Shreveport 673-8383	
Christian Services 1252 Sprague St Shreveport 222-1256	Fuller Center for Housing of Northwest Louisiana 4221 Linwood, Shreveport	Kings Hwy. Exxon Car Care 760 Kings Hwy, Shreveport Kitchens, Benton, Kitchens, & Black 2120 Airline Dr - Bossier	Ponder Power Equipment LLC 3402 Industrial Drive - Bossier		
Consider the Lillies Florist 1500 Benton Road - Bossier	Frisk Airline Chiropractic 2159 Airline Dr. - Bossier		Quality Sheet Metal		



## Local Support Groups

**Abortion Recovery – Unplanned Pregnancy:** Help is available, free of charge. All calls are confidential. Ark-La-Tex Crisis Pregnancy Center in Shreveport. 861-4600 or hotline # 1-800-395-HELP. **Parenting Education** combined with emotional support and practical assistance also available at the Ark-La-Tex Learning Center. 861-3232.

### Celebrate Recovery

*Church at Red River*, Faith-based 12 Step Program. Fridays, 6:00 p.m. meal, 6:30 program. 230 Flournoy Lucas Road in Shreveport. Free childcare. 213-3600

*First Baptist Bossier* – Faith-based 12 Step Program. Mondays, meal at 5:30 prior to meeting at 6:00 p.m. 2810 E. Texas in Bossier. Free childcare. 746-7940

*Airline Church of Christ* – Faith-based 12 Step Program – Thursdays. Dinner at 5:30 prior to 6:00 meeting. 2125 Airline in Bossier. 746-2645

*Bellaire Baptist Church* - Faith-based, 12 Step Program. 6:30 on Wednesdays at 1210 Bellaire Blvd. in Bossier.

### The Closet - Clothes Ministry

Wednesdays from 11:30 -12:30. Third Wednesday from 11:30 – 4:30. Free clothing for those in need. Open to anyone. FMI call 965-2273. Benton United Methodist Church, in Benton.

**Clothing Closet:** Each Tuesday from 11:30 a.m. - 2:00 p.m. Airline Church of Christ, 2125 Airline in Bossier 746-2645

**Clothing Room:** New Elizabeth Missionary Baptist Church, 2332 Jewella in Shreveport. For more information call 631-8070.

**Deaf Ministry - dDeaf Community** (that's correct) exists to support the Deaf and Hard of Hearing in the Ark-La-Tex through Friday evening socials, leadership opportunities, serving in the community, worship, Bible study and more. While dDeaf Community is a ministry of First United Methodist Church, one need not be a member to participate. For more info call 424-7771.

**Eagle Creek Recovery Center** - Restoration program for men in the deadly pattern of addiction. FMI visit [eaglecreekrecoverycenter.com](http://eaglecreekrecoverycenter.com) or call 220-7002.

### Free Grocery Registration and Distribution

New Vision Community Church-Shreveport is now an emergency food pantry for the Food Bank of NWLA. Proof of government assistance, income and a valid ID are required to participate. The food distribution days are

on the 3rd Saturday of each month from 12-2:00pm. Call 671-4258 FMI.

**GEM'S Ministry for children with special needs:** We consider it a privilege and a direct call from God to reach out to the families of these children. Contact Mrs. Billie at [btate@fumcshreveport.org](mailto:btate@fumcshreveport.org) or call 424-7771 to find out more about this monthly early evening program.

**Girlfriend Circle of Hope Cancer Ministry for Women:** Encompassing all kinds of women's cancer. Contact Lisa craft at 458-9960 or at [prayingthrough@bellsouth.net](mailto:prayingthrough@bellsouth.net) for more information.

**God's Clothes Closet:** Low cost, high quality clothing. Open every 1st & 3rd Saturday from 8:00 - 2:00 p.m.. Located at North Shreve Baptist Church, 4930 Old Morningsport Rd, in Shreveport. 318-425-2350.

**GriefShare Support Group** Tuesdays from 6:00 to 7:30 p.m. Room 2S just inside of Entrance 2 near playground. Summer Grove Baptist Church, 8924 Jewella in Shreveport. FMI call 686-1470

**GriefShare** - Non-denominational support group open to anyone grieving the death of a loved one. Meeting on Sunday nights from 6:00 – 7:30. Begins January 8. FMI call 318-949-9433. Eastwood Baptist Church, 2810 Hwy 80, Haughton

**Grief Share** - April 11 - July 18, from 6:30-8:30 p.m. Each week a different topic. FMI please call 617-4085. Emmanuel Baptist Church, 5850 Buncombe Rd. in Shreveport.

### Harvest Kitchen

Free Soup Kitchen for those in need Monday - Thursday from 5:00 - 6:00 p.m. Contact:(318)746-2645  
Airline Drive Church of Christ  
2125 Airline Drive in Bossier

### Louisiana Association for the Blind

Providing employment and rehabilitation services for people with vision impairment. 1714 Claiborne Avenue, Shreveport, LA 71103 - 318.698.2300

### Mary's House – Pregnancy Care Center

Free pregnancy tests, free ultrasounds, free peer counseling. Visit [maryshouseofla.org](http://maryshouseofla.org) for more information or call 220-8009. Open Fridays 9:00 - 4:00 and Saturdays 9:00 – 12:00 noon.

### Ministry of St. Vincent DePaul:

Groceries, clothing, and household items for

those in need. Apply for assistance by calling 865-7807 between 9:00 and 11:00 a.m. and 1:00 - 3:00 p.m. Monday-Friday.

### Mustard Seed

Free medical care for those who can't afford it. 2nd and 4th Thursdays from 1:00-4:00 p.m. 1st Sat. from 9:00 – noon. Contact: (318)746-2645. Airline Drive Church of Christ; 2125 Airline Drive in Bossier

### Overeaters Anonymous

Local Hotline # 318-677-4002

### Shreveport Meetings:

Sunday - Broadmoor Library, 1212 Captain Shreve, 3:00 p.m. 869-0120

Monday - Adult Building at Broadmoor Presbyterian Church, 1915 Grover, 7:00 p.m.

Wednesday - Room 1203-E at Broadmoor Baptist Church, 4110 Youree, 5:30 p.m. 868-6552

**Overcomers Recovery Support-12 Step Program** *Word of Life Center*, 687-4777, 4425 Merriwether Road, Shreveport, Mondays 7:00-9:00 p.m. Building at back of church property.

*Cowboy Outreach and Arena of Life Church* 1130 Stewart Rd. in Haughton, 949-1539.

### Souper Saturday

Servers meet at 7:30 a.m. the last Saturday of each month to deliver soup, sandwiches, fruit and a snack to area homebound residents. If you or someone you know would benefit from this service, or would like to serve, call 965-2273. Benton United Methodist Church.

**St. Luke's Episcopal Mobile Medical Ministry** ([stlukesmedicalministry.org](http://stlukesmedicalministry.org)) offers free health screenings for blood pressure, elevated cholesterol, and diabetes, and also clinical breast exams to uninsured and low-income individuals in Shreveport/Bossier. No appointment necessary.

FMI see St. Luke's Episcopal Mobile Medical Ministry on Facebook. (318) 674-9747.

**Substance Abuse Counseling**- Professional faith-based counseling available to individuals, families, and groups of all sizes. FMI or to schedule an appointment, call (318) 221-6121 – Samaritan Counseling Center, 525 Stephens in Shreveport.

### The Table Food Ministries

3rd Wednesday of each month from 12:30-4 p.m. Monthly food distribution for those in need. Application required. FMI call 965-2273. Benton United Methodist Church.

**GriefShare Leadership Conference:** Saturday, April 29th from 8:00 to 12:30 p.m. Looking for (new and experienced) GriefShare leaders. All denominations are invited. Cost is \$25 per person. To register or FMI, call the Thomas C. Pennell Counseling Center- 318-868-6554. Conference host: Broadmoor Baptist Church, 4110 Youree Drive in Shreveport.



## Community Calendar

**Mom's Day Out:** Tuesdays, Wednesdays and Thursdays from 9:00 a.m. till 2:00 p.m. FMI call 742-1641. Barksdale Baptist Church, 1741 Jimmy Davis Hwy. in Bossier.

**Men's Prayer Breakfast:** Every Thursday morning, an informal meeting at 6:00 to share a delicious breakfast and then pray. Men, it is usually over by 7:00 a.m. so you can still make it to work on time. For more information call 929-4312. Join us at Cross Brand Cowboy Church, located at the corner of Attaway and Maple St. in Blanchard.

**Sewing Lessons:** As a method of raising funds, the Restoration Crisis Center is offering beginner-advanced sewing lessons to the public. Classes are on Mondays from noon till 3:00 p.m. Cost 50.00 a month. Christ Center Church, 6808 Jefferson Paige Rd. in Shreveport.

**Free Bus to Angola Prison:** Here's a free ride to visit friends and relatives in Angola. For bus schedule and information on how to reserve a seat, see page 3.

**KIDZ Fishing Tournament:** April 1st from 8:00 till 1:00 p.m. at Lake Ivan. Registration begins at 7:00. Cost: \$15.00 per family. Age categories: 5-8, 9-12, 13-16. Prizes in each category for Crappy, Bass, and "Trash Fish" (all others). Bring the kids and join in the fun. For contest rules and other information call 949-4794. Pease Chapel KIDZ Connection.

**Legislative Pastors' Briefing:** April 11. See ad on page 2.

**Free Computer Class in Windows, Word and Excel:** Need a little help? Thursday, April 20 (and each 3rd Thurs.) from 2:00 to 4:00, Bernie Conradi will give you a tip sheet and demonstrate how to use Microsoft Windows, including Windows 10, and he'll answer your questions about any version of Windows. J C Barnett will show you how to use Microsoft Word and Excel, and answer questions related to these programs. Location: Christ Lutheran Church, 290 Idema Street in Shreveport (off Linwood Ave).

**Emotional Fitness Seminar:** April 22, at 9:00 a.m. For more information call 747-1897. RSVP required. Free and open to the public. Fitness Lady, 1700 Old Minden Rd, Suite 180 in Bossier City.

**Worldwide Weekend of Prayer and Fasting for the Addicted:** April 22-23. Join with believers in Christ from around the globe, and put on the full armor of God and pray fervently in spirit and in truth for the addicted. "The effective, fervent prayer of a righteous man avails much." James 5:17. For more information visit justprayno.org.

**REAL (Reentry Alliance of Louisiana) Statewide Conference:** April 25-26 at LSUS. Meet Consultant Dennis Shrantz with the Center for Justice Innovation who was hired by Governor Edwards to help lower Louisiana's incarceration & recidivism rates. Caddo Parish is sadly number 2 in our state on this horrific ladder of failure. LA has the most incarcerated people and highest recidivism per capita rate in the nation. For more information contact Julie Bass at 318-629-5932.

**Love Worth Fighting For Marriage Event with Kirk Cameron and Warren Barfield:** April 30 at First Baptist Haughton. See ad on page 9.

**Women of Stature Conference: Theme, "Women Grounded."** May 5-6. Registration \$25.00. No charge for teen girls 12-17. Conference includes the main session, workshops, and luncheon. Special guests: Katherine Young, Vanessa Sanders, Latonia Dessasau. Host, New Creation Family Church, 8410 Kingston Rd. in Shreveport. For more information call 671-9463.

**Camp in the City:** Monday – Friday, May 29 - June 2 for kids entering 1st – 6th grades A really fun time - day camp *extraordinaire*. Bring your own lunch (snacks provided). Price 260.00. Contact Dena Howard at [norrisferrychurch.org](http://norrisferrychurch.org) for scholarship information. Register at <https://>

[www.pinecove.com/city/norris-ferry](http://www.pinecove.com/city/norris-ferry). Hosted by Norris Ferry Community Church, 10509 Norris Ferry Rd. in Shreveport.

### We hope you have a meaningful Easter.

*If you're not a regular "church-goer" and are looking for a place to attend this Easter Sunday, check the directory on pages 12-13. There are many denominations in the listing. Below are some other Easter services and activities you might be interested in.*

### Maundy Thursday Services:

**First Baptist Church Shreveport:** Frost Chapel, 543 Ockley Dr. 6:00 p.m.

**First United Methodist Church:** Sanctuary, Head of Texas St. in Shreveport. 6:00 p.m.

**Immanuel Lutheran Church:** Seder meal in Fellowship Hall at 6:00. Sanctuary service 7:15 p.m. 2565 Airline Dr. in Bossier

**St. Nicholas Orthodox Church:** 9100 Youree Dr. in Shreveport, Service at 6:00 p.m

**St. Paul's Episcopal Church:** Sanctuary, 275 Southfield Rd. in Shreveport. 7:00 p.m.

**Sacred Heart of Jesus Catholic Church:** 4736 Lyba in Shreveport, 6:00 p.m.

### Good Friday Services:

**First United Methodist Church:** Sanctuary. Music at 11:00 a.m. Service at noon. Head of Texas St. in downtown Shreveport.

**Immanuel Lutheran Church:** 7:30 p.m. 2565 Airline Dr. in Bossier

**St. Nicholas Orthodox Church:** 7 p.m. 9100 Youree Dr. in Shreveport. Service also on Saturday, April 15, at 10 a.m. and 10:30 p.m.

**St. Paul's Episcopal Church:** Sanctuary, 12:00 p.m. and 7:00 p.m. 275 Southfield Rd. in Shreveport

**Unity of Communion:** Joint service with several local congregations. 6:30 p.m. New Creation Family Church, 8410 Kingston Rd Shreveport, LA

### Community Easter Activities – Saturday, April 15

**Walk with Jesus – A free Interactive Easter Event for Families:** From 10:00 till noon. Experience the excitement of Jesus' arrival, the Last Supper, the Garden of Gethsemane, His Sacrifice, and the Joy of His Resurrection! For more information call 746-2215. Immanuel Lutheran Church, 2565 Airline in Bossier.

**Annual Egg Hunt:** 2:00 to 4:00 p.m. for toddlers thru 5 years of age. Barksdale Baptist Church, 1714 Jimmy Davis Hwy. in Bossier. FMI 742-1641.

**Eggstravaganza:** 10:30 a.m. in Freedom Fields. For toddlers through 5th grade. First Baptist Bossier, 2810 East Texas in Bossier City.

**Easter Celebration and Egg Hunt:** 10:30 a.m.– noon. North Shreve Baptist Church, 4930 Old Mooringsport Road in Shreveport.

**Easter Egg Hunt:** 11:00 a.m. For kids up to age 11. Stonewall Baptist Church, 807 Eatman in Bossier City. FMI 742-0807.

### Easter Sunday Sunrise Services:

**Greenwood Acres Full Gospel Baptist Church:** Family Life Centre, 7480 Greenwood Rd. in Shreveport. 5:30 a.m.

**Stonewall Baptist:** Sanctuary, 807 Eatman in Bossier. 6:00 a.m.



# PROGRAM GUIDE

# KBCL 1070 AM

SOMETHING WORTH LISTENING TO

## MONDAY - FRIDAY

*In the Morning...*

- 6:00 MORNING DEVOTIONAL - JIM BRACKMAN
- 6:03 RENEWING YOUR MIND - R.C. SPROUL
- 6:30 PRECEPTS FOR LIFE - KAY ARTHUR
- 6:55 MISSION NETWORK NEWS
- 7:00 FOCUS ON THE FAMILY- JIM DALY
- 7:30 IN TOUCH - CHARLES STANLEY
- 8:00 GRACE TO YOU - JOHN MACARTHUR
- 8:30 LOVE WORTH FINDING - ADRIAN ROGERS
- 9:00 JUST THINKING - RAVI ZACHARIAS
- 9:15 KEY LIFE - STEVE BROWN
- 9:30 FAMILY LIFE TODAY- DENNIS RAINEY
- 10:00 FAMILY TALK- JAMES DOBSON
- 10:30 REVIVE OUR HEARTS- NANCY LEIGH DEMOSS WOLGEMUTH
- 11:00 WASHINGTON WATCH DAILY - TONY PERKINS
- 11:30 WALLBUILDERS LIVE - DAVID BARTON

*In the Afternoon...*

- 12:00 INSIGHT FOR LIVING - CHARLES SWINDOLL
- 12:30 TURNING POINT - DAVID JEREMIAH
- 1:00 POINT OF VIEW - KERBY ANDERSON
- 2:05 THE DAVE RAMSEY SHOW
- 4:00 JUST THINKING - RAVI ZACHARIAS
- 4:15 BARNABAS CENTER MINISTRIES - JIM BRACKMAN
- 4:30 FOCUS ON THE FAMILY- JIM DALY
- 5:00 URBAN ALTERNATIVE - TONY EVANS
- 5:30 RENEWING YOUR MIND - R,C, SPROUL
- 6:00 GRACE TO YOU - JOHN MACARTHUR
- 6:30 FAMILY LIFE TODAY
- 7:00 REVIVE OUR HEARTS
- 7:30 IN TOUCH
- 8:00 SIGN OFF

## SATURDAY

*In the Morning...*

- 6:00 THE C.A.R. SHOW - ROGER KWAPICH
- 7:00 WASHINGTON WATCH WEEKLY - TONY PERKINS
- 8:00 CHRISTIAN WORLDVIEW - DAVID WHEATON
- 9:00 POINT OF VIEW - KERBYANDERSON
- 11:00 WASHINGTON WATCH DAILY - TONY PERKINS

*In the Afternoon...*

- 12:00 WASHINGTON WATCH WEEKLY - TONY PERKINS
- 12:30 WALK IN THE WORD - JAMES MACDONALD
- 1:00 PRECEPTS FOR LIFE - KAY ARTHUR
- 1:30 MOODY RADIO THEATRE
- 2:00 FOCUS ON THE FAMILY RADIO THEATRE
- 2:30 RANGER BILL
- 3:00 ADVENTURES IN ODYSSEY
- 3:30 ROAD TO REALITY - K.P. YOHANNAN
- 4:00 LET MY PEOPLE THINK- RAVI ZACHARIAS
- 4:30 THE DAVE RAMSEY SHOW
- 6:30 6:30 THE DAVE RAMSEY SHOW (CONT)
- 7:00 MOODY RADIO THEATRE
- 8:00 SIGN OFF

## SUNDAY

*In the Morning...*

- 6:00 GRACE TO YOU - JOHN MACARTHUR
- 6:30 BREAKPOINT THIS WEEK- ERIC METAXAS
- 7:00 LOVE WORTH FINDING - ADRIAN ROGERS
- 7:30 FAMILY LIFE TODAY- DENNIS RAINEY
- 8:00 LET MY PEOPLE THINK- RAVI ZACHARIAS
- 8:30 IN TOUCH - CHARLES STANLEY
- 9:00 FOCUS ON THE FAMILY WEEKEND
- 10:00 THE FIRST WORD - FIRST BAPTIST BOSSIER
- 11:00 TURNING POINT WEEKEND
- 11:30 PRECEPTS FOR LIFE - KAY ARTHUR

*In the Afternoon...*

- 12:00 WASHINGTON WATCH WEEKLY - TONY PERKINS
- 12:30 CHRISTIAN WORLDVIEW - DAVID WHEATON
- 1:30 UNSHACKLED - PACIFIC GARDEN MISSION
- 2:00 RANGER BILL
- 2:30 ADVENTURES IN ODYSSEY
- 3:00 FOCUS ON THE FAMILY RADIO THEATRE
- 3:30 FOCUS ON THE FAMILY WEEKEND
- 4:30 IN TOUCH WITH CHARLES STANLEY
- 5:00 ROAD TO REALITY - K.P. YOHANNAN
- 5:30 GRACE TO YOU - JOHN MACARTHUR
- 6:00 LOVE WORTH FINDING - ADRIAN ROGERS
- 6:30 BREAKPOINT THIS WEEK
- 7:00 LET MY PEOPLE THINK
- 7:30 WASHINGTON WATCH WEEKLY
- 8:00 SIGN OFF

### WEEKDAY PM STREAMING SCHEDULE

- 8:00 WASHINGTON WATCH
- 9:00 WALLBUILDERS LIVE
- 9:30 LOVE WORTH FINDING
- 10:00 WALK IN THE WORD
- 10:30 TURNING POINT
- 11:00 JUST THINKING
- 11:15 BARNABAS CENTER MINISTRIES
- 11:30 URBAN ALTERNATIVE
- 12:00 SIGN OFF

### SATURDAY PM STREAMING SCHEDULE

- 8:00 ADVENTURES IN ODYSSEY
- 8:30 ROAD TO REALITY - GFA
- 9:00 WASHINGTON WATCH
- 9:30 LET MY PEOPLE THINK
- 10:00 POINT OF VIEW
- 12:00 SIGN OFF

### SUNDAY PM STREAMING SCHEDULE

- 8:00 FAMILY LIFE TODAY
- 8:30 FIRST WORD
- 9:30 CHRISTIAN WORLDVIEW
- 10:30 PRECEPTS FOR LIFE
- 11:00 ADVENTURES IN ODYSSEY
- 11:30 UNSHACKLED
- 12:00 SIGN OFF

**STREAMING FROM**

**6:00 A.M. TILL**

**MIDNIGHT AT**

**[WWW.KBCLTHEBRIDGE.ORG](http://WWW.KBCLTHEBRIDGE.ORG)**

Photo: <http://projectym.com/aprilshowers/>